

Times of Victory

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The Fire of Revival

Although Evangelist Robert McManus was scheduled to preach a revival at Victory Tabernacle August 18th and 19th, he and his wife, Sis. Patsy McManus, showed early on the 14th of August. Whatever the reason why they were early I believe with my whole heart and soul that it was because of Divine guidance from the Lord.

Bro. Robert McManus, now out of Aloha, Louisiana - 8 miles Southeast of Montgomery, LA, has been here at Victory Tabernacle many times over the years. It is always good to welcome Bro. and Sis. McManus to our Sanctuary. So needless to say revival with Bro. McManus began on Wednesday, August

the 14th. The other services with Bro. McManus was Sunday morning and evening on the 18th and Monday evening on the 19th. and due to fact that the anointing of God was incredibly strong on him and his dynamic personality Bro. McManus preached a very explosive revival.

Wednesday's message came from Deuteronomy 4:24, Matthew 3:11, and Acts 2:3-4 and he preached on the 'Fire of Revival.' In this message he reminded us that we are in the End Times and that the End Times will bring out the best in some people and the worst in others. He told us of how there is a Holy Ghost outpouring happening throughout Alabama and hun-

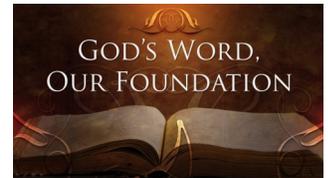


Picture provided by Bro. Adam Day

dreds are receiving the Holy Ghost due to the Fire of Revival. and how Huntsville is ready for a Fire of Revival to hit it.

Sunday's message was in two parts. The first part (Now Is Your Time Part 1) preached Sunday morning

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BUT THE WORD OF THE LORD ENDURETH FOR EVER. And this is the word which by the gospel is preached unto you

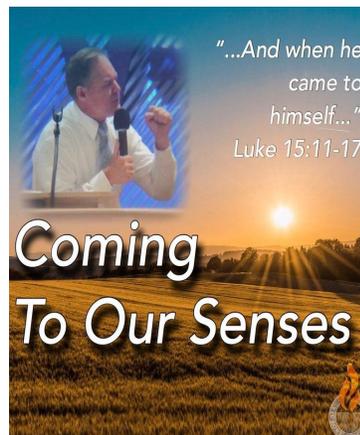
Coming To Our Senses

Pastor Troy Taylor's message for Sunday Morning message on August 4th was on "Coming to Our Senses" with his Scripture text coming from Luke 15:11-17. Although this particular passage deals with the prodigal son Pastor Taylor did not primarily preach on the prodigal son but he addressed something that he went through and said.

We are living in a world and time that a lot of things just don't make any sense. People are acting irrational and illogical, not weighing

out the matters, and driven by hatred, malice, wrath, prejudice and all kinds of evil spirits. We are not living in a time that we can take things for granite. The Devil knows his time is being cut short and all kinds of evil spirits are loosed in this world today. Therefore everybody needs to realize that it is time that we wake-up because if we don't wake-up it may be too late; for the last days are upon us. The Church is getting ready, the rapture is coming and it's

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Picture provided by Bro. Adam Day

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The Fire of Revival (continued from page 1)



came from the Scriptures Acts 3:1-9. In this first part Bro. McManus preached on that we need to Get Into the Now. The second part (Now is Your time Part 2) preached Sunday evening came from the same Scripture (Acts 3:1-9) and the focus of this message was on "This Is Your Time."

Monday evening's message Scripture reference came from Mark chapter 4. In this message Bro. McManus told us that Jesus has all Power

which includes the power to pull you out of whatever situation you are in. But on the other hand we also have the power to bring the presence of Lord into our midst. And that power comes from true Worship because that's what Jesus Christ deserves.

From the first message on the explosiveness of the presence of the Lord grew stronger and stronger with the preaching of each message. And half way through Monday's message the worship

was so strong that the Lord had no recourse but to descend onto the congregation of Victory Tabernacle in a Holy Ghost explosion. All four of these messages were very explosive to the point it was very hard for me to take notes. Therefore I strongly recommend that you get with our social media folks (Bro. Adam Day or Bro. Corey Lewis) to get a copy of these messages if they are not available in the foyer.

If you want to be miserable, look within;
distracted, look around; peaceful, look up.

Luke 15:17

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Coming To Our Senses (continued from page 1)

time for people to wake-up to this world.

Our world is in a mess and on its way to Armageddon and there's no hope for it apart from Jesus. The 2 mass shootings that happened on August the 3rd are prime examples that this world needs revival. As long as there are things like that happening along with suicides, devils running unchecked, and hatred contaminating this world we will preach revival for this country. America needs revival and we need to wake up from the neck up and turn this country back around to God. It's time for God people stand up against the wickedness in America and say enough is enough. To wake up, come to our senses and get back to praying, fasting, worshipping and believe God for our city, country, and our Churches.

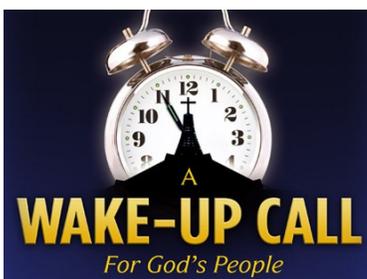
It's about time for someone to get back to being old fashion. Just because someone may look different from us doesn't mean that they're wrong or we have the right to hate them. There is too much

hate in this world as it is. We need more of God in us than we do hate because there is already too much hate in this world. We need the people of God to stand up against hate and to love, respect, honor, and treat people right. We have to realize that we are living in some dangerous days and perilous times. Therefore it's time for people to come to their senses and realize that this world is in a mess. And if we're not careful we'll get sucked into all the mess of this world. Although we all have done some wrong in our lives the Lord is beckoning us to come back to Him. And one thing is for sure, and that it's better with the Father because He is a loving; caring; open-arms; forgiving; kind; compassionate; and merciful Father.

The spirit of this world is just like the young man in the Scripture. Selfish, rebellious and they want theirs and they want it right now and wasn't in good standing with the Father. But the Father knows best. He knows when to give

us things, provide for us and knows what we need. And unlike the young man in the Scripture you don't have to go very far away from the Church to find a far country and that country will willingly welcome you in. Their billboard, television and advertisements all bids you to come into their country. But they don't show you the back-side of it.

We don't have to go away from the home (the Father's House) to get what we're looking for. Everything we need is in the House. Everything we need is with the Father. If He don't have it for us it's probably not good for us. Well I want what's mine; I'm going to get what's coming to me. You'd better hope you done get what's coming to you because if we got what's coming to us we'll all be in big trouble. What we need more than that is mercy and grace. We need the loving arms of a Father to welcome us back and He's inviting us to come on back home (to the Church).



The Saving Work of Jesus Christ

*taken from Essential Doctrines of the Bible
in the Thompson Chain Reference Study Bible*

God came in the flesh as Jesus Christ in order to provide salvation for His fallen creation. The Incarnation was for the purpose of the Atonement. The gospel, literally the “good news,” is that Jesus died, was buried, and rose again for our salvation. Unlike any other religion, Christianity depends upon the death and resurrection of its founder.

The holiness of God demands that He separate Himself from sinful humanity. Separation from God, the source of all life, means death—physically, spiritually, and eternally—so God’s holy law requires death as the penalty for sinners. God chose to bind Himself by the principle of death for sin. Without the shedding of blood (the giving of a life) there can be no remission or release from this penalty and no restoration to fellowship with the holy God (Hebrews 9:22). The death of animals is not sufficient to remit our sins (Hebrews 10:4), because we are much greater than they in that we were created in the spiritual image of God. Neither can an ordinary person suffer the penalty in our place, for each one deserves eternal death for his own sins.

In order to provide a suitable substitute, God came to earth as a sinless man—Jesus Christ. Jesus was the only sinless man who has ever lived, so He was the only One who did not deserve to die and who could be a perfect substitute. His death became the permanent atonement for our sins. God does not excuse our sins but has inflicted the penalty for those sins on the innocent man Christ. Thus the death of Christ was made necessary by (1) the sinfulness of all humanity, (2) the holiness of God, (3) God’s

law requiring death as the penalty for sin, and (4) God’s desire to provide salvation for sinners.

There is no salvation outside the Lord Jesus Christ. Jesus asserted, “I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6). (See John 8:24; Romans 10:9-17.)

The Old Testament foreshadowed Christ’s death by animal sacrifices. God’s people offered blood sacrifices to atone for—cover, pardon, forgive, remit, or expiate—their sins. These sacrifices did not actually take away sin, but they demonstrated faith and obedience in God’s plan of salvation. On the cross, Jesus paid the penalty for the sins of all time, and His sacrifice avails to all in every age who believe and obey God (Romans 3:25).

The Bible describes Christ’s death in several ways:

1. *Redemption* or ransom (Matthew 20:28; Galatians 3:13; I Timothy 2:6). To redeem means to deliver by paying a price; ransom is the price paid. Christ’s blood (life) was the ransom required by God’s holy law to redeem us from sin’s bondage and penalty (I Peter 1:18-20; Revelation 5:8-10).

2. *Propitiation* (Romans 3:25; I John 2:2). This means atonement, satisfaction, or appeasement—something that allows God to pardon sin without compromising His holiness and justice. Christ’s death fulfilled God’s just requirements, thus purchasing remission of sins (Matthew 26:38; John 1:29).

3. *Reconciliation* (Romans 5:6-11; II Corinthians 5:14-21). Christ the man mediates between God and Men (I Timothy 2:5). As a sinless man, He removed the barrier

between holy God and sinful men, restoring us to fellowship with God.

4. *Substitution* (Isaiah 53:5-6; II Corinthians 5:21; I Peter 2:24). Jesus Christ took our place and suffered the penalty we deserved for our sins. In this sense He became the sinner, the sacrifice for our sins (I Corinthians 5:7; Hebrews 9:28; 10:10-17).

After Christ died, His body was buried in the grave and His soul descended to hell (Hades, the place of departed souls, not the lake of fire) (Acts 2:25-32). After three days He arose with a glorified physical body, victorious over death and hell. His resurrection is essential to our salvation because it made His death effective; it secured His victory over death (Romans 4:25; I Corinthians 15:14). Because of His resurrection we have overcoming power and new life in Christ as well as assurance of future immortality (Romans 5:10; 6:4; I Corinthians 15:20-23).

Forty days after the resurrection, Jesus ascended to heaven, where He is exalted forever (Ephesians 1:20-21; Philippians 2:9). During His earthly life, He relinquished divine prerogatives of glory, honor, and recognition and submitted to human limitations, but no longer. In heaven, Jesus Christ is openly invested with all power, authority, and glory as God. The Cross was the one, final sacrifice for all time (Hebrews 10:12), and that supreme sacrifice provides present intercession for our sins and free access to the throne of God (Romans 8:34; Hebrews 4:14-16; I John 2:1).

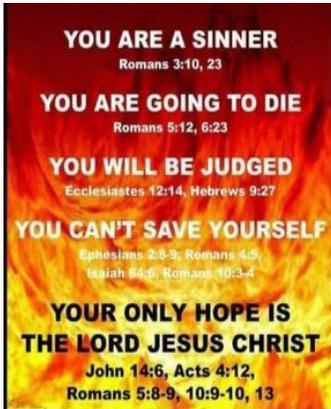
The Cross reverses all the consequences of sin. Everything the human race lost because of sin, the church will more than regain in

John 14:6
Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

People will not be in Hell because God did not want them, but because they did not want God.

John 3:16

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” KJV



Luke 10:38-42

³⁸ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

³⁹ And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

⁴⁰ But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone?

⁴¹ And Jesus Answered and said unto her, Martha, Martha, thou art careful and troubled about many things.

⁴² But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

The Saving Work of Jesus Christ *(continued from page 3)*

Christ. Believers enjoy many resultant blessings in this life and will receive the fullness in eternity. The benefits of Christ's work include forgiveness of sin, new spiritual life, power over the devil, healing for the body, and ultimately liberation of the creation from sin's curse and eternal life for believers (Isaiah 53:5; Romans 8:19-13; Colossians 1:14, 20; Hebrews 2:14).

The present work of salvation has several aspects, which a person receives by faith as he repents, is baptized in Jesus' name, and receives the Holy Spirit (I Corinthians 6:11):

1. *Justification* (Romans 3:24, 26). To justify means to declare, count, or reckon as righteous. This involves forgiveness of sin, including removal of all guilt and punishment, and imputation of Christ's righteousness.

2. *Regeneration*, or new birth (John 3:5; Titus 3:5). This is more than a reformation; it is the impartation of a new nature—God's nature—with a change of desires and power to live a new life.

3. *Adoption* (Romans 8:14-17; Galatians 4:1-7). The believer is placed into God's spiritual family and chosen as His heir.

4. *Sanctification*, or separation (Hebrews 10:10). At conversion, a person is set apart from sin. The Holy Spirit then continues to transform him perfect him, and make him holy (II Corinthians 3:18; I Thessalonians 3:13; 5:23).

Christ's atoning work is the basis of salvation in every age. Salvation always originates in God's grace and is appropriated by obedient faith. Christ died for the whole human race (John 1:29; I Timothy 2:6; I John 2:2). The benefits of His atonement come to all who believe in Him and apply His work to their lives (John 3:16; Hebrews 5:9).

Battling Distractions *by Bill Crowder*

Read – Luke 10:38-42

Every day we drive the same highway to and from our work place, and every day we see an alarming number of distracted drivers. Usually they're talking on the phone or texting, but we have also seen people reading the newspaper, putting on makeup, and eating a bowl of cereal while trying to maneuver a car at 70+ miles per hour! In some circumstances, distractions are fleeting and harmless. In a moving vehicle, they can kill.

Sometimes distractions can be a problem in our relationship with God. In Fact, that was the concern Jesus had for His friend Martha. She "was distracted by all the preparations that had to be made" for a meal (Luke 10:40 NIV). When she complained about her sister Mary's lack of help (apparently due to her devotion to Christ and His teach-

ing), Jesus told her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her" (vv. 41-42).

Martha's distractions were well-intentioned. But she was missing the opportunity to

listen to Jesus and enjoy His presence. He is deserving of our deepest devotion, and He alone can fully enable us to overcome any of life's distractions.

**DEAR LORD,
IN A WORLD OF
DISTRACTIONS,
HELP ME TO
FOCUS ON YOU.**

The First Book of Moses, Called Genesis

taken from Holman KJV
Study Bible

The book of Genesis is the great book of beginnings in the Bible. True to the meanings of its Hebrew and Greek names (Hb *bereshith*, "In Beginning" [based on Gen. 1:1]; Gk *Geneseos*, "Of Birth" [based on Gen. 2:4]), Genesis permits us to view the beginning of a multitude of realities that shape our daily existence: the creation of the universe and the planet earth; the origins of plant and animal life; and the origins of human beings, marriage, families, nations, industry, artistic expression, religious ritual, prophecy, sin, law, crime, conflict, punishment, and death.

Since pre-Christian times authorship of the Torah—the five books that include the book of Genesis—has been attributed to Moses, an enormously influential Israelite leader from the second millennium B.C. with an aristocratic Egyptian background. Even though Genesis is technically anonymous, both the Old and New Testaments unanimously recognize Moses as the Torah's author (Josh. 8:35; 23:6; 1 Kings 2:3; 8:9; 2 Kings 14:6; 23:25; 2 Chron. 23:18; 25:4; 30:16; 34:14; 35:12; Ezra 3:2; 6:18; Neh. 8:1; 9:14; Dan. 9:11, 13; Mal. 4:4; Mark 12:19, 26; Luke 2:22; 20:28; 24:44; John 1:17, 45; 7:19; Acts 13:39; 15:21; 28:23; Rom. 10:5; 1 Cor. 9:9; Heb. 10:28).

The Torah (a Hebrew term for law or instruction) was seen as one unit until at least the second century B.C. Sometime prior to the birth of Christ, the Torah was divided into five separate books, later referred to as the Pentateuch (literally, five vessels). Genesis, the first book of the Torah, provides both the universal history of humankind and the patriarchal history of the

nation of Israel. The first section (chaps. 1-11) is a general history commonly called the "primeval history," showing how all humanity descended from one couple and became sinners. The second section (chaps. 12-50) is a more specific history commonly referred to as the "patriarchal history," focusing on the covenant God made with Abraham and his descendants: Isaac, Jacob, and Jacob's 12 sons. Genesis unfolds God's plan to bless and redeem humanity through Abraham's descendants. The book concludes with the events that led to the Israelites being in the land of Egypt.

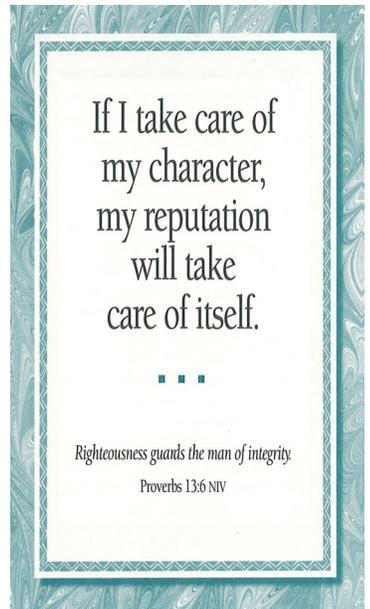
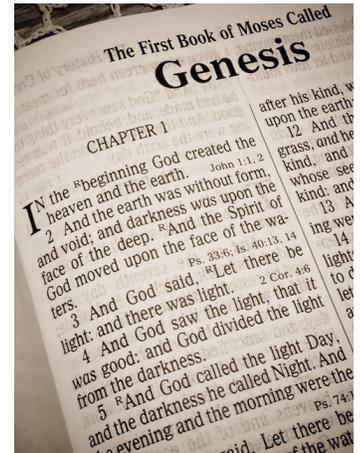
God is the sovereign Lord and Creator of all things. God created everything out of nothing. There was no pre-existent material. He is the Creator, not a craftsman. This indicates that He has infinite power and perfect control over everything. He is separate from the created order, and no part of creation is to be considered an extension of God. All that God created is good, because He is a good and majestic God. God is Lord, maintaining sovereignty and involvement with His creation. God's control over human history is so complete that even the worst of human deeds can be turned to serve His benevolent purposes (Gen. 50-20).

Adam and Eve were created in the image of God, unique from the rest of creation, to have fellowship with Him. Humans are a paradox. On the one hand, people are the capstone of all God's creation, created in God's image (Gen 1:26-27) and possessing Godlike authority over all the created order within their realm (Gen. 1:28-29; 9:1-3). On the other hand, they are sinners, using their God-given

resources and abilities in ways that violate God's laws (Gen. 2:17; 3:6) and hurt other people (Gen. 3:8-11; 6:5, 11-12). Even so, during their lifetime God expects people to follow His laws (Gen. 4:7), and He blesses those who live according to His ways (Gen. 6:8-9; 39:2, 21). God wants to work through individuals to bring a blessing to every human life (Gen. 18:18; 22:18; 26:4). Nevertheless, Genesis teaches that because of sin all human beings must die (Gen. 2:17; 3:19; 5:5, 8, 11). Since all human life is created in the image of God, there is no person or class of humans superior to others. Humanity was created to live in community. The most fundamental unit of community is the family: a husband and wife (male and female) with children.

Evil and sin did not originate with God. Adam and Eve were created innocent and with the capacity to make choices. Sin entered the world at a specific place and time in history. Adam and Eve chose freely to disobey God, fell from innocence, and lost their freedom. Their sinful nature has passed to all other human beings. Sin resulted in death, both physical and spiritual. Sin has led to a world of pain and struggle.

Genesis is a narrative of relationships, and certainly relationships grounded in covenants with God. These covenants provide a unifying principle for understanding the whole of Scripture and define the relationship between God and man. The heart of that relationship is found in the phrase, "They shall be my people, and I will be their God" (Jer. 32:38; cp. Gen. 17:7-8; Exod. 6:6-7; Lev. 26:12; Deut. 4:20; Jer. 11:4; Ezek. 11:20). God's covenant with Abraham is a



Rules for Studying the Bible

taken from the Pentecostal Bible Study Course

**God is Closer than
you think**

There is enormous freedom in identifying and embracing your spiritual pathway... You don't have to beat yourself up or feel guilty because of what is *not* your pathway. You can focus on relating to God in that way for which you were made, while at the same time recognizing your need to stretch in certain areas that don't come as naturally.

Believe when others doubt.
Work when others refuse.
Save when others waste.
Stay when others quit



and you will
WIN when others
Lose!

I. Studying by Books

First, note the purpose and the general divisions of a book before focusing on its details. Someone has said it is good to use the telescope first and the microscope afterwards. The details will have more meaning when we relate them to the whole.

Second, read the book carefully before interpreting or applying it. In studying the Scriptures, we must first become familiar with the material. It will not be so difficult to know what the Bible means if we carefully note exactly what it says.

II. The Word Is Divinely Inspired (2 Peter 1:21)

The Spirit and the written Word agree, for the Word is a product of the Spirit of God. "The word of the LORD came expressly unto Ezekiel . . . and the hand of the LORD was there upon him" (Ezekiel 1:3). (See 2 Timothy 3:16; Acts 1:16.) In Revelation 14:13, John said, "I heard a voice from heaven saying unto me, Write. . ."

Since God's Word is inspired, the Spirit of God speaks directly to our hearts when we read it. Therefore, an important rule is: accept no so-called revelation that is not in harmony with the Word of God.

Since God's Word is inspired, we do not need to defend it. This principle will help workers to proclaim the Word, not merely to argue the Word. We do not need to defend the Word any more than we would have to defend a lion—we can just turn it loose and it will defend itself!

III. Figurative Language

We should not interpret the Scriptures figuratively unless the context itself indicates that the passage is figurative. We should look to the Bible itself to understand a figure of speech, or an Old Testament type and its fulfillment.

For instance, 1 Peter 3:20 refers to "the ark . . . wherein few, that is, eight souls were saved by water." The next verse gives the spiritual application, or fulfillment of the type: "The like figure whereunto even baptism doth also now save us."

Galatians 4:23-24 is another example. Here Paul wrote concerning the bondwoman and the freewoman. He said: "Which things are an allegory: for these are the two covenants."

Many have found verses in the Bible that illustrate spiritual truths but have not observed this rule of Bible study, have gone to the extreme, and have totally "spiritualized" the verses, even dripping the literal meaning. Through this error, some have eliminated the Lord's Supper and water baptism, and some have ceased to believe that Jesus is literally coming again in the clouds of glory!

IV. Our Attitude toward Learning

No matter how much we may have learned the Word of God, we should maintain a teachable spirit. To close our minds is to miss truth that may bless the people to whom we minister. The more we study the Word of God, the more we see that there is to learn!

On the other hand, Hebrews 13:9 warns, "Be not carried about with divers and strange doctrines." *Additional truths will never contradict truths already revealed.* A genuine love for the truth is the greatest stabilizing force in the world. If someone loves anything more than the truth (his own way, human personalities, manifestations or miracles), God may send him a strong delusion that would cause him to be lost in the end.

V. Testing the Truth

The following four questions will help determine whether a particular teaching is true:

1. Does it glorify Christ?

The truth will make Jesus greater to you.

2. Does it make us more like the early church in the Book of Acts? Paul warned in Galatians 1:8, "Though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." Hebrews 8:5 exhorts, "See, saith he, that thou make all things according to the pattern." Furthermore, Jude 3 says, "Earnestly contend for the faith which was once delivered unto the saints."

3. Does all Scripture harmonize on the subject? 1

Thessalonians 5:21 states, "Prove all things; hold fast that which is good." We have not proven any subject until we have harmonized all passages of Scripture relating to it. For instance, we have not demonstrated the truth of baptism in the name of Jesus if we avoid Matthew 28:19; we must harmonize it with the

Continued on Page 7

The First Book of Moses, Called Genesis *continued from page 5*

major event both in Genesis and throughout the Bible. God called Abraham out of Ur to go to Canaan, promising to make him a great nation which in turn would bless all nations (Gen. 12:1-3). God repeats His oath in Genesis 22:18, adding further that it would be through Abraham's seed that all nations would someday be blessed. Paul applies the singular noun "seed" as a reference to Christ (Gal. 3:16). It is through Christ, Abraham's prophesied descendant, that the blessings of the Abrahamic Covenant would come to every nation.

Genesis lays the groundwork for everything else we read and experience in Scripture. Through Genesis we

understand where we came from, how we got into our fallen state, and the beginnings of God's gracious work on our behalf. Genesis unfolds God's original purpose for humanity.

Genesis provides the foundation from which we understand God's covenant with Israel that was established with the giving of the law. For the Israelite community, the accounts of the origins of humanity, sin, and the covenant relationship with God helped them understand why God gave them the law.

Genesis is chiefly a narrative. From a narrative standpoint, God is the only true hero of the Bible, and the book of Genesis has the dis-

tinct privilege of introducing Him. God is the first subject of a verb in the book and is mentioned more frequently than any other person. The content of the first 11 chapters is distinct from the patriarchal stories in chapters 12-50. The primary literary device is the catchphrase "these are the generations," in which generations means "family records." This phrase also serves as a link between the key person in the previous narrative and the one anticipated in the next section. Genesis could be described as historical genealogy, which ties together creation and human history in one continuum.

WHAT DO WE
LEARN ABOUT THE
NATURE OF GOD
IN THE BOOK
OF GENESIS?

I don't know why some people change churches;
What difference does it make which one you stay home from?

Rules for Studying the Bible *continued from page 6*

baptismal passages in Acts. Once we have harmonized them, Matthew 28:19 is one of the strongest verses we can use to teach water baptism in the name of Jesus.

4. Does it tend to make us live holy lives? The truth of God will promote holiness in those who heed it. For instance, the truth of the second coming of Christ promotes holiness, for it is a purifying hope (1 John 3:2-3).

In contrast, false doctrine tends to cause those who have accepted it to become lukewarm, and false doctrine, of course, is a great weapon in the hands of Satan. For exam-

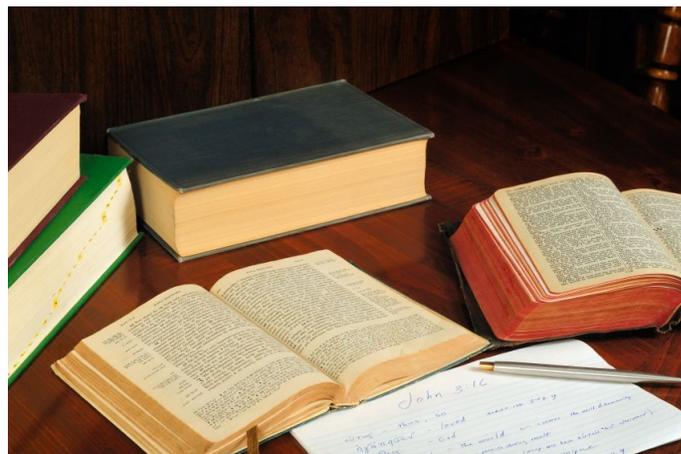
ple, if we believe in the doctrine of unconditional eternal security, the enemy of our souls has a weapon to tempt us into careless and unfruitful living.

After reading this Article can you answer the following questions?

1. What is a good rule to follow when studying by books?
2. What is the first principle of Bible study?
3. Why do you believe the Word of God to be inspired?
4. When should we interpret a

passage of Scripture figuratively?

5. Name three ways of testing the truth.





Luke 11:3
Give us day by day our daily bread

Daily Scripture Reading

Day	Boo	Chap	Day	Book	Chap	Day	Book	Chap	Day	Book	Chap
Sep 1	Ezk	17-19	Sep 11	Ezk	47-48		Joel	1-3	Sep 24	Zeph	1-3
Sep 2	Ezk	20-22		Dan	1	Sep 19	Amo	1-5		Hag	1-2
Sep 3	Ezk	23-24	Sep 12	Dan	2-3	Sep 20	Amo	6-9	Sep 25	Zec	1-6
Sep 4	Ezk	25-28	Sep 13	Dan	4-6		Oba	1	Sep 26	Zec	7-11
Sep 5	Ezk	29-31	Sep 14	Dan	7-9	Sep 21	Jon	1-4	Sep 27	Zec	12-14
Sep 6	Ezk	32-34	Sep 15	Dan	10-12		Mic	1-3		Mal	1-2
Sep 7	Ezk	35-37		Hos	1	Sep 22	Mic	4-7	Sep 28	Mal	3-4
Sep 8	Ezk	38-40	Sep 16	Hos	2-7		Nah	1		Matt	1-3
Sep 9	Ezk	41-43	Sep 17	Hos	8-13	Sep 23	Nah	2-3	Sep 29	Matt	4-5
Sep 10	Ezk	44-46	Sep 18	Hos	14		Hab	1-3	Sep 30	Matt	6-8

Note: Birthday and Anniversary dates are taken from the latest Victory Tabernacle Church Directory.

If any information in this article is wrong please notify Bro. Bob with corrections and/or additions.

THANK YOU

September Birthdays and Anniversaries



- 09/01 - Troy Taylor Sr
 - Tonya Wiggins
 - Praysia Collier
- 09/14 - Travis Holloway Sr.
- 09/19 - Jeannie Taylor
- 09/22 - Marvin Hamrick
- 09/30 - Hunter Wotten



- 09/08 - Mike & Lisa Lipscomb.
- 09/30 - Dale & Jeannie Taylor

August Messages

Sun 8/04 - Reading from Luke 15:11-17 Pastor Troy Taylor preached on "Coming To Our Senses."

Wed 8/07 - Pastor Troy Taylor preached on "Our Lord is Worthy" with Scripture reading coming from Rev 4:11 & 5:9-13.

Sun 8/11 - Bro. John Evans preached on the 'Steps of Salvation' using Heb. 11:6 as his Scripture reading.

Wed 8/14 - Reading from Deut. 4:24, Matt 3:11 and

Acts 2:3-4 Bro. Robert McManus preached on 'The Fire of Revival.'

Sun AM 8/18 - Bro. Robert McManus preached on 'Now Is Your Time Pt 1.' Scripture text was Acts 3:1-9.

PM - Bro. Robert McManus preached on 'Now Is Your Time Pt 2.' Scripture text was Acts 3:1-9.

Mon 8/19 - Bro. Robert McManus referencing Mark chapter 4 preached on the 'Power of Worship.'

Wed. 8/21 - Bro. Joe Hayes preached on the 'Strength of the Lord' reading from Deut 6:4-5.

Sun 8/25 - After reading from John 10:10 Pastor Troy Taylor preached on 'The Enemy Comes to Steal, Kill, & Destroy.'

Wed 8/28 - Using Luke 19:41-44 as his Scripture reading Pastor Troy Taylor preached on 'This is Our Day.'



September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday Service 10 AM 1	2 	3	4 Evening Service 7 PM	5	6	Outreach 10 AM 7
Sunday Service 10 AM 8 	9	10	11  Evening Service 7 PM	12	13	Outreach 10 AM 14
Sunday Service 10 AM 15	16	17	18 Evening Service 7 PM	19	20	Outreach 10 AM 21
Sunday Service 10 AM 22	23	24	25 Evening Service 7 PM	26	27	Moon Landing Anniversary Outreach 10 AM 28
Sunday Service 10 AM 29	30		Evening Service 7 PM			

Chef's Corner



GARLIC AND MUSHROOM ROAST WITH SAVORY GRAVY

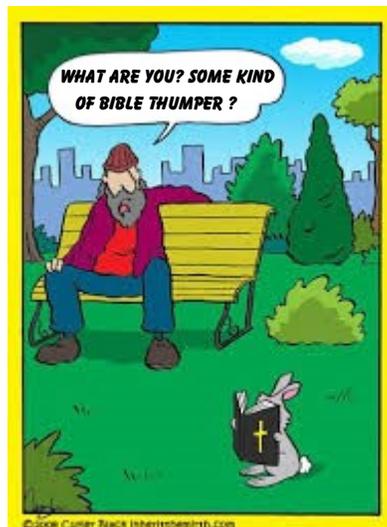
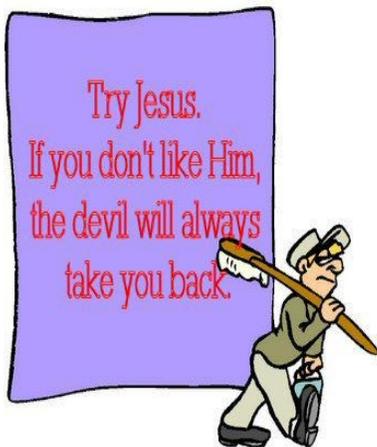
- 1 (3- to 4-pound) beef or pork roast
- Salt and black pepper
- 1/4 cup all-purpose flour
- 1 to 2 tablespoons vegetable oil
- 1 to 2 jars (12 ounces each) beef gravy
- 1 to 2 cans (4 ounces each) mushrooms, drained
- 1 medium onion, thinly sliced
- 3 large cloves garlic, sliced
- Hot cooked rice or couscous
- Chopped fresh parsley (optional)

1. Season roast with salt and black pepper; coat with flour. Heat oil in large skillet over medium-high heat. Brown roast 5 minutes on each side.
2. Place roast, gravy, mushrooms, onion and garlic in a slow cooker. Cover; cook on LOW 8 to 10 hours. Serve over rice. Garnish with parsley.

Makes 8 to 10 servings

On The Lighter Side

Submitted by Bro. Adam Day



PUZZLE 7

Psalms 24:1-3

Thank you Sis. Lois Kilgore for submitting this Puzzle

Explore the world of the Bible as you search through the diagram for all the words that appear in all CAPITAL LETTERS in the word list.

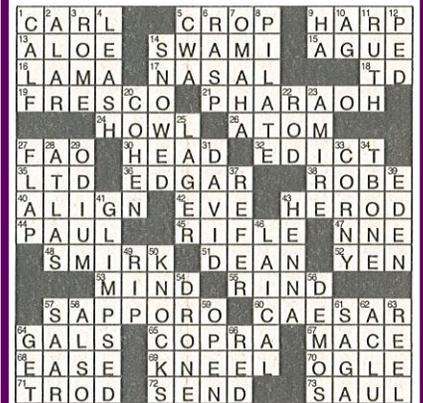
The EARTH the SEAS, and
 IS THE ESTABLISHED it
 LORD'S UPON THE
 AND THE FLOODS.
 FULLNESS WHO shall
 THEREOF; ASCEND
 the WORLD, INTO the
 and THEY HILL
 THAT OF THE
 DWELL LORD? OR
 THEREIN. who SHALL
 FOR HE STAND
 HATH IN HIS
 FOUNDED HOLY
 IT UPON PLACE?



I knew I was going bald when it was taking longer and longer to wash my face

Answer to last month's Crossword Puzzle

Good Guys and Villains



Victory Tabernacle, UPC

2620 Blue Spring Road
Huntsville, AL 35810
Pastor: Rev. Troy C. Taylor Sr.

Phone: (256) 852-1126
E-mail: pastortroy@vtupc.com



It's All About Him!

We're on the Web
www.VTUPC.com



Church Staff

Pastor **Rev. Troy C. Taylor**
Assistant Pastor **Rev. Dale Taylor**
Treasurer/Secretary **Bro. Michael Claussen**
Sunday School Director **Bro. Michael Claussen**
Women's Leader **Sis. Charlotte Claussen**
Daughters of Zion Leader **Sis. Ella Mae Holloway**
Times of Victory Editor **Bro. Bob Merideth**
Children's Church Leader **Sis. Angela Sims**

Services

Sunday School **10 AM**
Sunday Morning Worship **11 AM**
Wednesday Service **7 PM**

The Call to Serve

taken from the In Touch Magazine

Read: Galatians 5:13

Jesus commanded that we serve one another, but obeying this mandate in humility is not natural for us. Sure, there are times we like to help others. But service that involves self-sacrifice—especially for someone we deem underserving—is much more difficult to do.

What does it mean to serve? Consider Christ's example. He gave up everything in heaven to live among us, subjecting Himself to dishonor and human frailty. And He loved even those who rejected Him. Think about how He humbled Himself and washed the disciples' feet at Passover. This was a disgusting, lowly task that a slave

might be assigned—far from anything a king should do. He even knew these men were about to abandon Him but served them anyway.

Ultimately, Christ gave His life for us. And He did so while we were still sinners (Rom. 5:8). Serving others was His lifestyle—part of who He was and what He did. As His followers, we should strive to be like Him.

Therefore, service involves first dying to our selfish attitudes and motives. Only then can we live to glorify Christ. Jesus said that the greatest commandments are to love God wholeheartedly and to love others (*Matt. 22:37-39). Ironically, it is only

when we humbly serve others that we experience God's fullness in our own lives.

Many try to achieve happiness by striving after their own desires. The result? Tired, unsatisfied people. True contentment happens only when we walk closely with Jesus. He shows where we can humble ourselves and take care of to others. These actions, done through His strength, will be blessed.

Galatians 5:13

For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.